CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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|--|---|--|--|--|-----------------------------|
| 1. DATE OF REPORT | BE 1 26 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 100 | or committee | | |
| 17-25-02 | Ve ci | CCITO | in Hur | 3. ELECTION DATE | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | | S. ELECTION DATE | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | Zip Code | Phone |
| Street or Rural Route | City | | State | | |
| PO BOX 24704 | Chatt | | 72 | 37421 | 423 238540 0 |
| 4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route | t than 4.a.) City | | State | Zip Code | Phone |
| 8009 Savannah Ln | Golfer | wah | TN | 37363 | 423 23854 0 |
| 5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) | | | | | |
| Register. | | SE | f ` | | |
| 7. CATEGORY OR REPORT (Check one) | | | | | |
| PRE-PRIMARY D POST-PRIMARY | PRE-GENERAL | ☑ POS | T-GENERAL [| SUPPLEMENTA | L AMENDED |
| 8.a. BEGINNING DATE OF REPORTING PERIO | D | 8.b. ENDIN | IG DATE OF RE | PORTING PERIOD | |
| 6-22-02 | | | 1-28-02 | _ | |
| 9. (Check one) | | | | | |
| , | | | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| | | | | | |
| This campaign is required to file a de and/or expenditures total more than \$ | | | e contributions (i | ncluding in-kind) recei | ved total more than \$1,000 |
| 10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate | ons and expenditure swear or affirm that | s required to t no campaign defined by the | be reported by the contributions have federal internal | ne candidate committe eve been expended for | e by the Campaign |
| 11. SWORN TO AND SUBSCRIBED BEFORE M | E IN THE | S | WORN TO AND | SUBSCRIBED BEFO | RE ME IN THE |
| STATE OF JAMES TO SELECTION OF THE STATE OF | | S | TATE OF | ennouse | |
| 29 W. S. N.C. | | | | OTIFM | 7/4 |
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| Charles Will | is . | | Charl | | inch |
| notary public | | | 1 1 | notary bublic | S |
| Thank 2004 | | | Thay | 18,2004 | />/ |
| The commission edities | | | | au commission ex | pires |
| Manage Milator Market | | | | MATON CO | rining. |
| Notary Seal | | | | Notary Seal | |
| 12. SUMMARY a. BALANCE ON HAND LAST REPORT | | | | . 45.81 | |
| b. TOTAL RECEIPTS THIS PERIOD | | | | 1% | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | | 1-1 | July 1991 |
| d. BALANCE ON HAND (12.a. plus 12.b. r | | | | / | \$ 45.81 |
| e. TOTAL LOANS OUTSTANDING | | | | | s_Ø |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | | \$ |
| | | | | | / |

